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12
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DISH Network Corporation, et al.

14
15 IN THE UNITED STATES DISTRICT COURT
16 CENTRAL DISTRICT OF CALIFORNIA, SOUTHERN DIVISION

17 ENTROPIC COMMUNICATIONS,
18 LLC,

19 Plaintiff,

20 v.

21 DISH NETWORK CORPORATION;
22 DISH NETWORK L.L.C.; DISH
NETWORK SERVICE L.L.C.; AND
23 DISH NETWORK CALIFORNIA
SERVICE CORPORATION,

24 Defendants.

Case No. 2:23-cv-1043-JWH-KES

PROOF OF SERVICE

District Judge: Hon. John W. Holcomb
Magistrate Judge: Hon. Karen E. Scott

1 DISH NETWORK CORPORATION;
2 DISH NETWORK L.L.C.; DISH
3 NETWORK SERVICE L.L.C.; DISH
4 NETWORK CALIFORNIA SERVICE
5 CORPORATION; AND DISH
6 TECHNOLOGIES L.L.C.,

7 Counter-Claimants,

8 v.

9 ENTROPIC COMMUNICATIONS,
10 LLC; MAXLINEAR, INC.; AND
11 MAXLINEAR COMMUNICATIONS
12 LLC,

13 Counter-Defendants.

I am employed in the County of San Diego. My business address is Fish & Richardson P.C., 12860 El Camino Real, Suite 400, San Diego, California 92130. I am over the age of 18 and not a party to the foregoing action. I am readily familiar with the business practice at my place of business for collection and processing of correspondence for personal delivery, for electronic transmission, for mailing with United States Postal Service, for facsimile, and for overnight delivery by Federal Express, Express Mail, or other overnight service.

- **SEALED DECLARATION OF OLIVER RICHARDS IN SUPPORT OF DISH'S APPLICATION FOR LEAVE TO FILE UNDER SEAL OPPOSITION TO COUNTER-DEFENDANT ENTROPIC COMMUNICATIONS, LLC'S MOTION TO DISMISS AMENDED COUNTERCLAIMS PURSUANT TO L.R. 79-5.2.2(b); and**
- **UNREDACTED VERSION OF DISH'S OPPOSITION TO COUNTER-DEFENDANT ENTROPIC COMMUNICATIONS, LLC'S MOTION TO DISMISS AMENDED COUNTERCLAIMS.**

On March 5, 2024, I caused a copy of the foregoing document to be served on the interested parties in this action by attaching a PDF version of the document to an email message addressed as follows:

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☐ **PERSONAL:** Such envelope was delivered by hand to the offices of the addressee.

☒ **ELECTRONIC MAIL:** Such document was transmitted by electronic mail to the addressees' email addresses as stated above, as well as counsel service emails: entropicklg@klgates.com; GITBB-Entropic@goldmanismail.com



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EXPRESS:**

Such correspondence was deposited on the same day in the ordinary course of business with a facility regularly maintained by Federal Express.

I declare that I am employed in the office of a member of the bar of this Court at whose direction the service was made. I declare under penalty of perjury that the above is true and correct. Executed on March 5, 2024, at San Diego, California.

/s/ Oliver Richards
Oliver Richards

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